

A Study on Yahuah's
“Book of the Covenant” Calendar

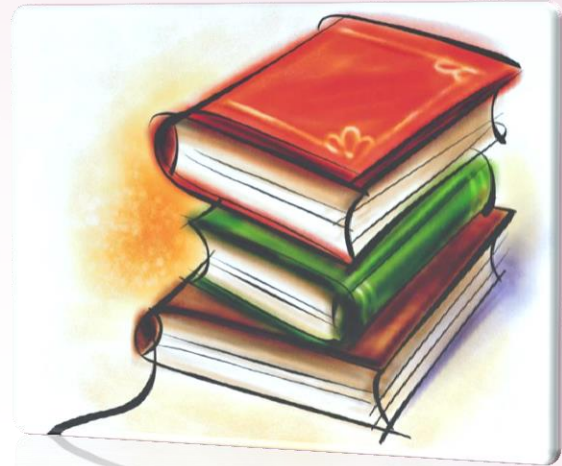
Rightly Divide

the WORD
of



TRUTH

*Commencement for Vom Kippur
(Day of Atonement)*



Grammar 101 Study on the commencement of

YOM KIPPUR

(Day of Atonement)

A “Deer & Headlights” Presentation!



Yahuah's Covenant Calendar is used to illustrate the day-start for today's topic.

Some will be new to this information and may feel the information is blinding.

Will your eyes adjust to the new light?



When our eyes have been shielded by wearing counterfeit glasses, truth can be blinding when these blinders come off.

May Yahuah grant you the eye-salve to see His glorious truth regarding the true & easy commencement for Yom Kippur!

Popular Verses used for Sunset Distortions



Two Torah Usages:

1. **Gen 1:5b** “And the evening and the morning were the first day.”
2. **Lev 23:32c** “... from even unto even, shall ye celebrate your sabbath.”

Two Non-Torah Usages:

3. **Neh 13:19** “... when the gates of Jerusalem began to be dark before the Sabbath ...”
4. **John 20:1** “The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre ...”



There are 35+ Scripture witnesses for the Dawn Day that are easy to understand with proper study skills.



Reviewing Simple Lessons Long Forgotten?!

How can a simple English word like “evening” pose such a confusing problem when linked to the proper commencement for Day of Atonement?

Could it be the Church Leaders, Pastors, Bible Workers & Feast Teachers have not been diligent enough in their search?

Have they been misled by traditions, ignorantly passing along what they have learned from the Jewish culture or Hebrew Roots movements?

Can the nominal Bible Student really find out what the truth is of this “evening” controversy for the most solemn, qodesh feast day of the year?

See how this problem can be solved with simple grammar skills as we take a good look at Yam Kippur from Lev 23:26-32.

Grammar Lessons

For understanding the phrase
from Lev 23:32

“...from even unto even shall ye
celebrate your Sabbath.”



Is this phrase
defining when
Yom Kippur
begins, or not?



When it comes to “day-start” the Question is Always the Same

Since when does the day not
begin with “evening” anymore?

This study we will attempt to
sharpen our Bible study skills
through finding the answer to
the question on:

“When does Yahuah’s day really
begin?” ... especially Day of
Atonement.

It’s a Good Question! There is an Answer!



INTRODUCTION

1. In this study we are going to learn how to understand exactly when to begin Yom Kippur (Day of Atonement), and what to do with the other mandated requirements.
2. The Grammar 101 study is the foundation.
3. Tonight each one will be relying on their previous study skills for our topic of discussion – especially the definition of “evening.”
4. **Lev 23:26-32** This passage for Yom Kippur is one of the most controversial Scriptures used by many to demand all “Sabbath(s)” begin in the evening at sunset!

*Of High Importance:
Read more than
10 words
to discern context!*



Scripture Deals With Confusion Best

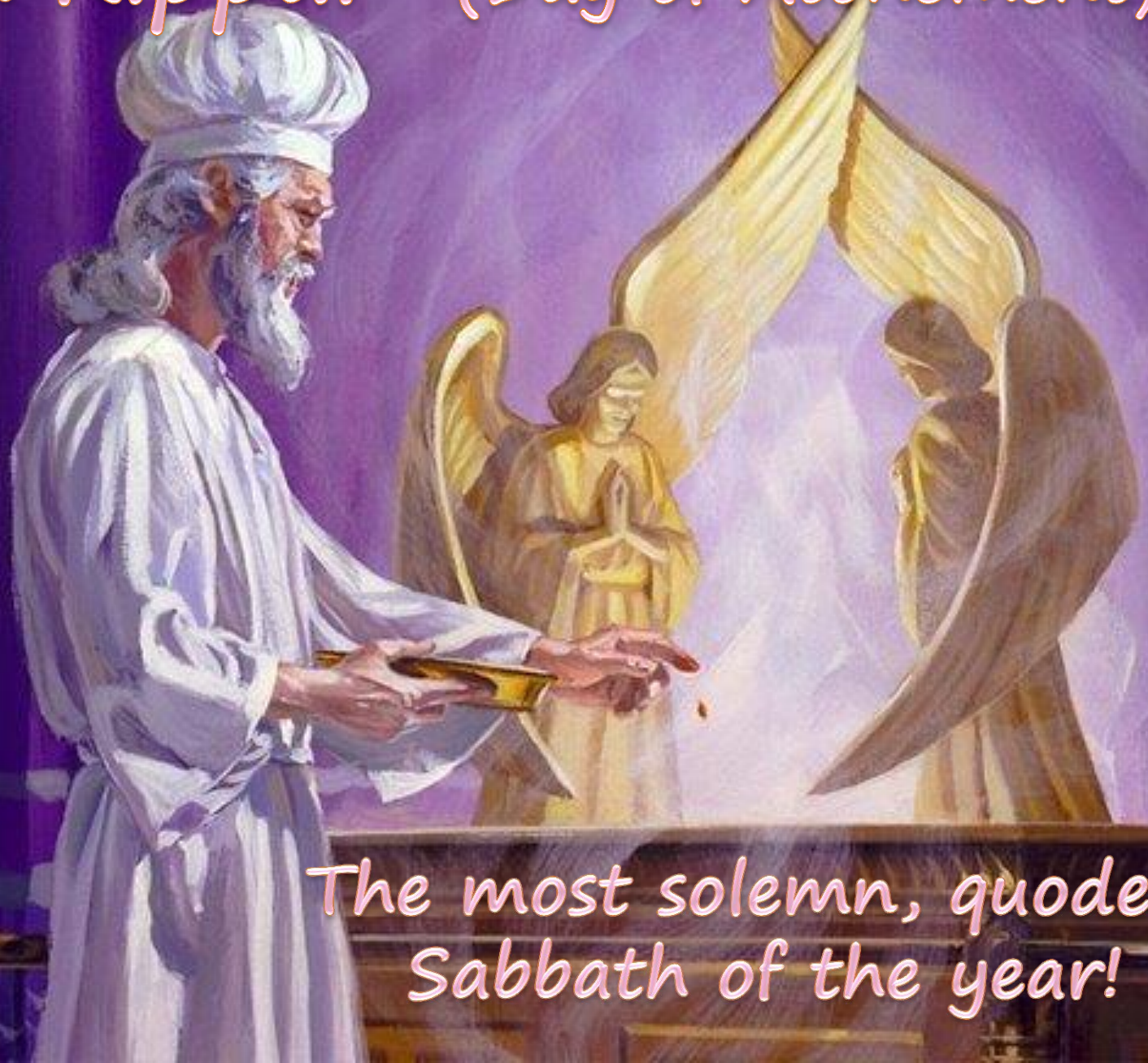
1. Many of us have been taught that **"evening"** means **"sunset"** which begins the new day for "Sabbath(s)."
2. Few of us have thought about challenging this point, because we really believed ...
3. What we were shown was true. We were taught this concept from age 2.
4. Most of us have not been taught to question the meaning of such a simple word as "even/evening"? Why?
5. **Because we were taught our leaders & teachers did instruct us on the truth about such a matter ...**

**For the Covenant
Calendar study,
is Yom Kippur
the only Sabbath
that begins at
"even"?**



**To satisfactorily answer the "evening" question
we need to learn how to accept this controversial
challenge by using better Bible study skills.**

Yom Kippur (Day of Atonement)



The most solemn, quodesh
Sabbath of the year!

Day of Atonement Challenge

Scenario:

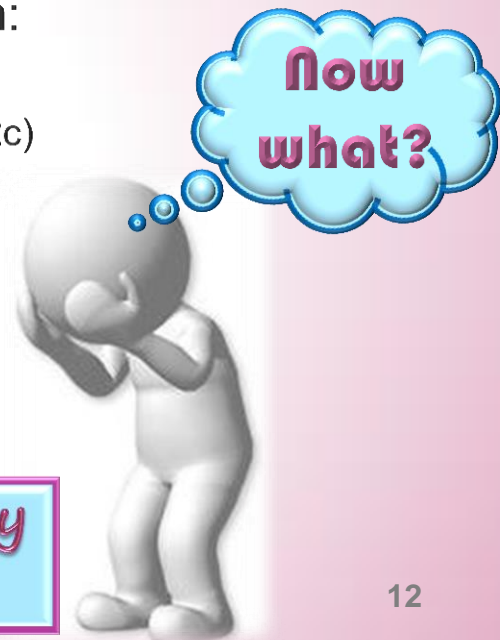
You just invested a lot of time and effort to understand the day-start beginning with the first day of creation.

You can even explain it really well the day begins at dawn.

Then:

1. Along comes your Sabbath pastor.
2. He is not interested in your new understanding.
3. Next you hear these words from him:
“... from even unto even, shall ye celebrate your sabbath.” (Lev 23:32c)
4. Well, you certainly know all about “even” from your Genesis 1 study.
5. BUT ... you don’t know how to answer this challenge!

Scripture has an easy answer by following a few simple rules.



Simple Study Techniques

1. Remember the basics from Gen 1;
2. Read all the content carefully;
3. Read in context – very carefully.



Two Strict Requirements

Pay attention to Yahuah's
2 strict requirements for
Day of Atonement.

1. Both are repeated 3 times;
2. Note where both requirements are found;
3. Determine the timeframe of each requirement.

Let's examine the Day of
Atonement verses very carefully.

Lev 23:26-27

	Content of Verse	Context of Verse
26	And the LORD spake unto Moses, saying,	A command is being given to Moses. It will be regarding the Day of Atonement.
27	<p>a. Also on the tenth day of this seventh month</p> <p>b. there shall be a day of atonement</p> <p>c. it shall be an holy convocation unto you; and ye shall afflict your souls, (through humbling and/or total fast of no food or drink.)</p> <p>d. and offer an offering made by fire unto the LORD.</p>	<p>1. <u>Date:</u> 10th Day of the 7th Month. (Gen 1 declares the commencement moment for this day as “dawn.”)</p> <p>2. <u>Name:</u> Day of Atonement (Yom Kippur).</p> <p>3. <u>Status:</u> Holy Sabbath just as the weekly Sabbath.</p> <p>4. *1st Requirement for Observation: “afflict your soul” *This is the <u>1st mention.</u></p> <p>5. <u>Sacrifices Required:</u> (Will not be addressed as the sacrifices have been fulfilled.)</p>

Lev 23:28-29

	Content of Verse	Context of Verse
28	<p>a. And ye shall do no work in that same day:</p> <p>b. for it is a day of atonement,</p> <p>c. to make an atonement for you before the LORD your God.</p>	<p>1. *2nd Requirement for Observation: “shall do NO work” *This is the <u>1st mention.</u></p> <p>2. <u>Context</u> is: 10th Day of the 7th Month - Day of Atonement.</p> <p>3. <u>Purpose</u>: Atonement for man’s sins.</p>
29	<p>a. For whatsoever soul it be that shall not be afflicted in that same day, (through humbling and/or total fast of no food or drink.)</p> <p>b. he shall be cut off from among his people.</p>	<p>1. *1st Requirement for Observation: “afflict your soul” **This is the <u>2nd mention</u> the 1st requirement is emphasized!</p> <p>2. <u>Consequence</u> for <u>disobedience</u> to the 1st requirement: that person would not be part of the genealogy of the Messiah.</p>

Lev 23:30-31

	Content of Verse	Context of Verse
30	<p>a. And whatsoever soul it be that doeth any work in that same day,</p> <p>b. the same soul will I destroy from among his people.</p>	<p>1. *2nd Requirement for Observation: “shall do NO work” **This is the <u>2nd mention</u> the 2nd requirement is emphasized!</p> <p>2. <u>Consequence for disobedience</u> to the 2nd requirement: that soul will be destroyed.</p>
31	<p>a. Ye shall do no manner of work:</p> <p>b. it shall be a statute for ever throughout your generations in all your dwellings.</p>	<p>1. *2nd Requirement for Observation: “shall do NO work” ***This is the <u>3rd mention</u> the 2nd requirement is emphasized!</p> <p>2. <u>Status of Requirement</u>: a statute to be observed forever in <u>all</u> generations.</p>

Lev 23:32 (a, b, c)

	Content of Verse	Context of Verse
32		
a.	<u>It</u>	1. <u>Date</u> : Context of " <u>IT</u> " from vs 27 is the 10 th Day of the 7 th Month.
b.	shall be unto you a sabbath of rest,	2. <u>Context</u> : "IT" refers to the qodesh Day of Atonement Sabbath Day.
	SLIGHT CHANGE OF CONTEXT RIGHT HERE!	
c.	and ye shall afflict your souls: (through humbling and/or total fast of no food or drink.)	1. *1 st Requirement for Observation: "afflict your soul" ***This is the <u>3rd mention</u> . So far in verse 32 the <u>context is</u> a required " <u>affliction</u> " on Day of Atonement, but there's more!

Lev 23:32 (d, e)

	Content of Verse	Context of Verse
32		
d.	in the <u>ninth</u> <u>day</u> of the month	1. <u>When?</u> The affliction begins on the 9 th day (of the 7 th month); [The <u>context</u> for this phrase is <u>STILL</u> “ <u>affliction</u> ” in <u>preparation</u> <u>for</u> Day of Atonement.]
e.	at <u>even</u> , (<ereb> H6153) (of the 9 th day the “affliction of one’s soul” begins.)	2. <u>What time on the 9th day?</u> The <u>context</u> for <u>affliction</u> – begins at “even” – the time of dusk twilight.

Lev 23:32 (f, g)

	Content of Verse	Context of Verse
32		
f.	from even unto even,	<p>1. <u>Length of time for “affliction requirement”</u>: The context has not changed from affliction – it lasts 24 hours from the “even” of the 9th day until the “even” on the 10th Day of Atonement.</p>
g.	shall ye celebrate your Sabbath.	<p>2. <u>Declaration</u>: affliction of one’s soul begins 12 hours in advance being named as a celebration for the Yom Kippur Sabbath.</p>

Two Strict Requirements Repeated 3 Times Each

*“the soul shall do
no work”*

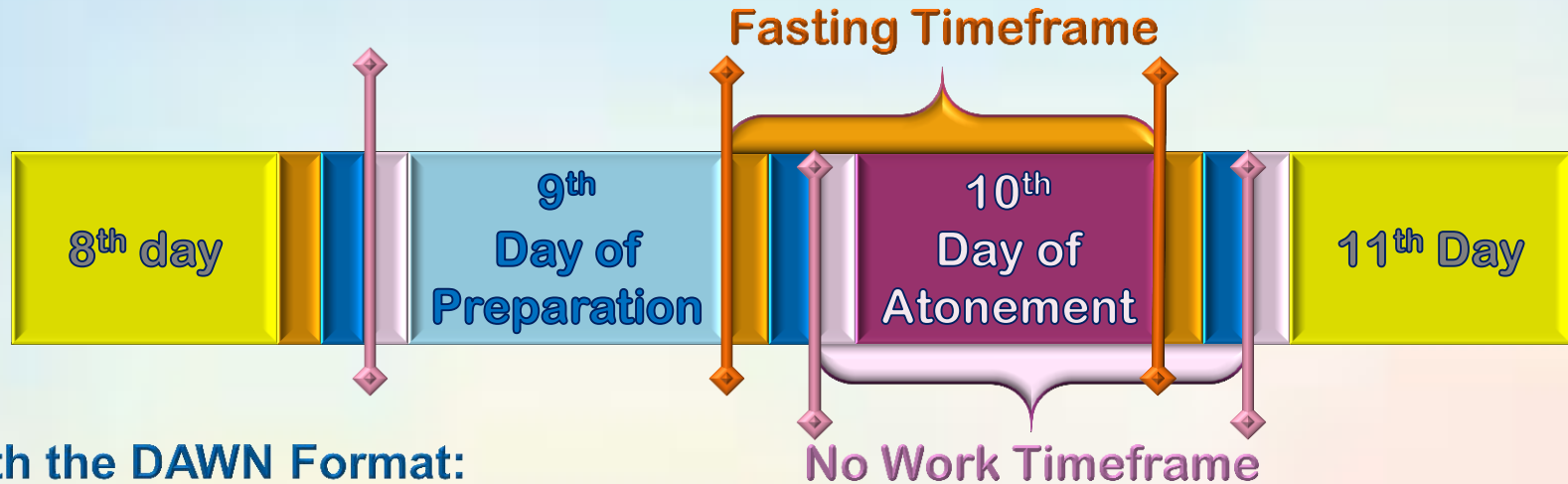
1. Found in:
vs 28, 30, 31.
2. Timeframe: 24 hrs.
 - on the full 10th day,
7th month;
 - (dawn to dawn).

“afflict your soul”

1. Found in:
vs 27, 29, 32.
2. Timeframe: 24 hrs.
 - 12 hrs. 9th day
(dusk to dawn);
 - 12 hrs. 10th day
(dawn to dusk).

Obedience to both requirements was named as
“celebrating Yom Kippur (the Day of Atonement).”

Day of Atonement (Dawn)

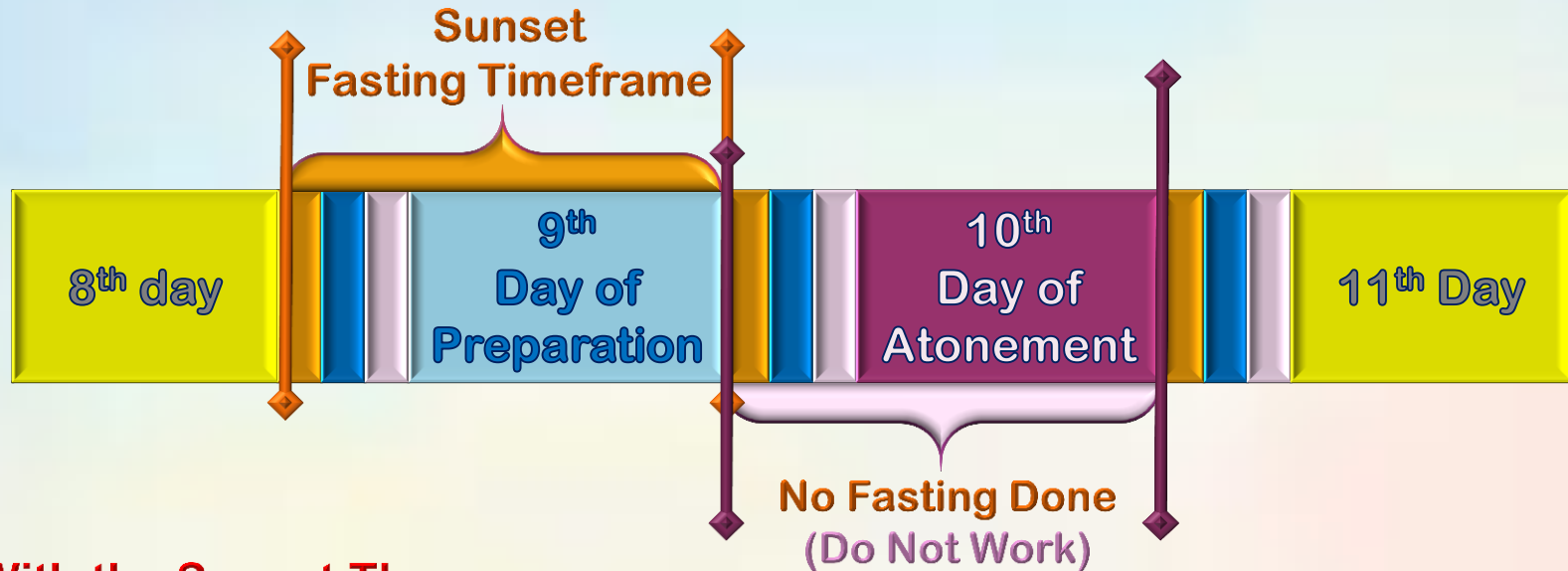


With the DAWN Format:

1. The 9th day of the month begins at “dawn” on the 9th day!
2. The “affliction” begins at “even on the 9th day.”
3. The “affliction” continues to the “even” of the 10th day to fulfill the requirement.
4. The “affliction of one’s soul” has been in process 12 hours upon the arrival of “dawn” ON the “Day Season” of the Yom Kippur Sanctuary services!
5. Absolutely “no work” on the 24 hours of Yom Kippur reaching to dawn on the 11th day.

*The Most Important Requirement for “Affliction of One’s Soul”
ON the Day of Atonement is now Completely Fulfilled!*

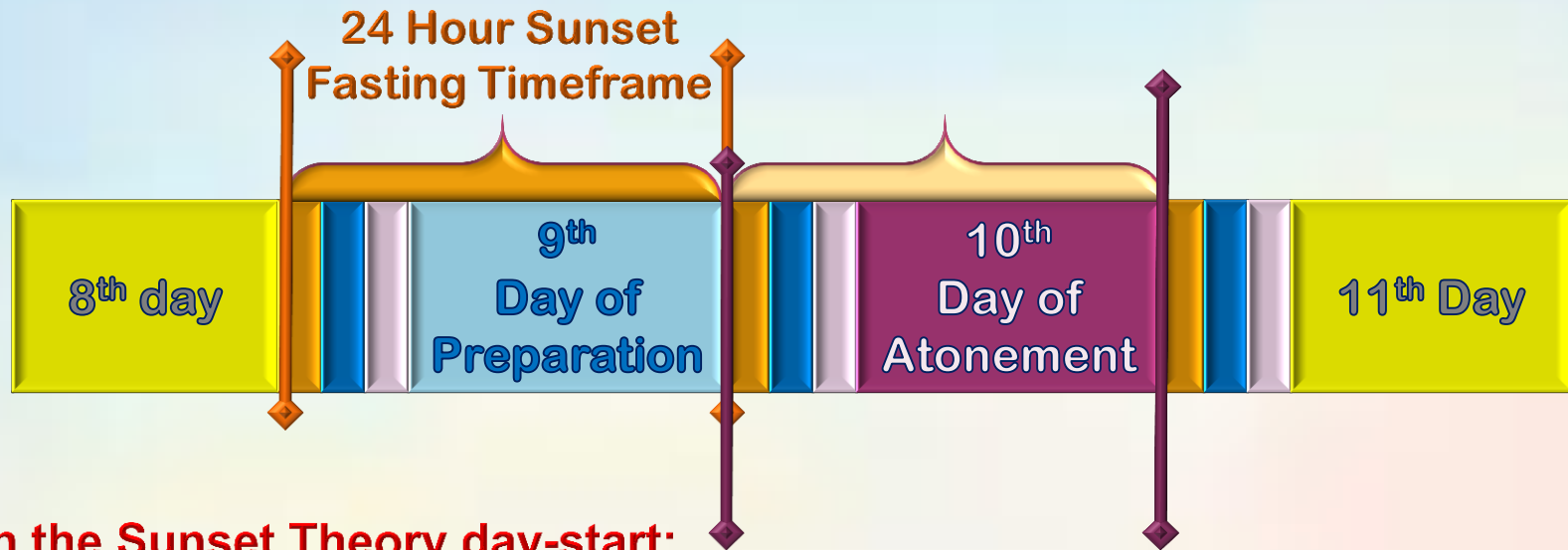
Day of Atonement (Sunset)



With the Sunset Theory:

1. The 9th day of the month begins at sunset, or “even” on the 8th day.
2. The “affliction” would then begin at the “even on the 8th day.”
3. The “affliction” continues to the “even” of the 9th day.
4. The “affliction requirement” is fulfilled before Yom Kippur even begins.
5. No “affliction of one’s soul” occurs ON Yom Kippur as per the requirement!

Day of Atonement (Sunset)



With the Sunset Theory day-start:

- If one wishes to fast to the end of Yom Kippur – one must begin at even on the 8th day of the month.
The result: the fast will be a duration of 48 hours!
The Most Important Requirement for
“Affliction of One’s Soul” ON Yom Kippur
will be Completely Disregarded!

The Statute is Broken!

Day of Atonement Solution

The New Scenario:

Next time you are in a similar situation, you will have the simple, truthful answer to the commencement time for Day of Atonement.

Then:

You can practice your study skills by:

- a. Looking up those definitions!
- b. Reading enough content!
- c. Reading in context very carefully.
- d. Learning by teaching!
- e. Taking careful note that the 9th day of the month has only ONE “evening, not two as Sunset Theory requires!

*Yahuah's ways are
always simple,
easy and orderly!*



With your Bible, an exhaustive
concordance and good study skills,
you will be able to answer
most challenges easily.
May Yahuah Bless You Abundantly!





*We have now landed
from our study!*

Questions/Comments?

Enjoy these beautiful
mornings that usher
in Yahuah's original
Covenant Day!

The End

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